New Milford High School Band Parent Organization

Annual Scholarship

Each year, the NMHS Band Parents Organization will award scholarships to deserving graduating senior(s) who have excelled in their participation while a member of the NMHS Marching Band.

The NMHS Band Parents Organization will issue one-time scholarship(s).The scholarship is intended to help pay for education (College, University or Technical School) in the student’s first year after high school. The scholarships will be awarded to deserving students based on the following criteria:

Band participation

Extra-curricular activities

Leadership

Volunteer & community service

Teacher Evaluation

Essay

Eligibility Requirements

Applicant must be a current member of the NMHS Band and:

1. Have a minimum cumulative GPA of 3.0
2. Be a student in good standing at NMHS

The Committee reserves the right to interview perspective scholarship applicants.

Application Requirements:

Applications must be sealed in an envelope, addressed to the Scholarship Committee and placed in the Band Parent Box no later than end of school on May 9, 2016.

NEW MILFORD HIGH SCHOOL BAND PARENTS ORGANIZATION

SCHOLARSHIP APPLICATION

(Print clearly in black ink)

(Use additional pages if necessary)

**Applicant Information:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current GPA at NMHS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Agreement:

To the best of my knowledge, the information contained in this application is true and correct. I authorize the school officials to make available to the New Milford High School Band Parents Scholarship Selection Committee whatever records are needed for the committee to make a well informed decision. I understand this scholarship award is given for college, university or technical school expenses. Should I elect not to attend a college, university or technical school within the first year after the awarding of this scholarship, I agree to return this award, in its entirety to the New Milford High School Band Parents Scholarship Selection Committee.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant Signature

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent or Guardian Signature

College/University/Trade School you are planning on attending next year:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many years have you been a member of the NMHS Band: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Please include prior school, if a transfer student)

Instrument(s) Played: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please place a check in the appropriate boxes for grades participated in the following:

(Use additional sheets if necessary)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Band Participation** | **9th** | **10th** | **11th** | **12th** |
| Marching Band |  |  |  |  |
| Concert Band |  |  |  |  |
| Wind Ensemble |  |  |  |  |
| Jazz Band |  |  |  |  |
| Percussion Ensemble |  |  |  |  |
| Pit Orchestra (for musical) |  |  |  |  |
| Orchestra |  |  |  |  |
| Flute Choir |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Leadership Position** | **9th** | **10th** | **11th** | **12th** |
| Drum Major, Section Leader, 1st Chair etc. |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Extra-Curricular Musical Activities**  **List all activities participated in and years (Drum Corps., Musical Groups etc.)** | **9th** | **10th** | **11th** | **12th** |
| CMEA Regional Audition |  |  |  |  |
| CMEA Regional Selection |  |  |  |  |
| All-State Audition |  |  |  |  |
| All-State Selection |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Please list all Community Service/Volunteering you have done and years’ participated (use additional sheet if necessary):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Essay:

On a separate piece of paper, please handwrite your answer to the following question:

(200 word maximum)

*How has being a member of the NMHS Marching Band affected/influenced you?*